

**FAIRFAX COUNTY
TREE PRESERVATION AND PLANTING AWARDS
AS PART OF THE
LAND CONSERVATION AWARDS PROGRAM**

Tree Preservation and Planting Awards are presented in two categories:

1. Awards for **Tree Preservation** are presented to recognize those developers and builders who have done an outstanding job of preserving trees on a project they have constructed. Nominees shall have made a commitment toward tree preservation during the planning stages by designing the project to preserve the maximum number and the most suitable trees possible given the existing resources. This commitment shall have been further demonstrated by ensuring the installation, maintenance and honoring of tree protective devices throughout construction of the project to achieve the planned preservation.
2. Awards for **Tree Planting and Landscaping** are presented to recognize those developers and builders who have done an outstanding job of replacing trees that were unavoidably destroyed due to development. Nominees shall have made a commitment toward tree conservation in planning and implementation by planting the most suitable species and as many trees as possible to replace trees that were unavoidably destroyed due to construction of their project. Planting sites selected to take advantage of energy conservation opportunities will also be taken into consideration in this category.

Categories for both Tree Preservation and Tree Planting and Landscaping

Single-Family Residential
Multi-Family Residential
Small Non-Residential
Large Commercial-Industrial
Linear
Utility Companies
Other

Procedure: Nomination forms (see attached) shall be mailed by **October 13, 2006** to:

Department of Public Works and Environmental Services
Urban Forestry Division
12055 Government Center Parkway, Suite 518
Fairfax, Virginia 22035-5503

All nominations will be reviewed by members of the Fairfax County Tree Commission and winners will be selected by November, 2006.

Note: Projects nominated for tree preservation and planting awards must be completed and both the surety bond and conservation escrow must be released at the time of nomination.

**TREE PLANTING AWARD
NOMINATION Form B**

CATEGORY: ☐ **Single-Family Residential** ☐ **Multi-Family Residential**
 ☐ **Small Non-Residential** ☐ **Large Commercial-Industrial**
 ☐ **Linear** ☐ **Utility Company** ☐ **Other**

Project Name: _____ Tax Map #: _____
Project Number: _____ Street Address: _____

Nominated by: _____ Nominator's Ph. #: _____

NOMINEE: (Check One) **Developer** ☐ **Builder** ☐

Name: _____ Contact Person: _____

Address: _____ Ph #: _____

_____ Zip _____

Superintendent: _____ Ph #: _____

DESIGN PROFESSIONALS: Provide the names and addresses of members of the design team who worked to develop the landscape plan. Include all professionals, ie. design engineers, landscape architects, certified arborist, etc. who worked on the plan.

Company Name: _____ Contact Person: _____

Address: _____ Ph #: _____

_____ Zip _____

Company Name: _____ Contact Person: _____

Address: _____ Ph #: _____

_____ Zip _____

Company Name: _____ Contact Person: _____

Address: _____ Ph #: _____

_____ Zip _____

**TREE PLANTING AWARD
NOMINATION Form B**

LANDSCAPE CONTRACTORS: Provide the name and address of the contractors who implemented the landscape plan.

Name: _____ Contact Person: _____

Address: _____ Ph #: _____

_____ Zip _____

Project Manager: _____ Ph #: _____

Foreman: _____ Ph #: _____

Name: _____ Contact Person: _____

Address: _____ Ph #: _____

_____ Zip _____

Project Manager: _____ Ph #: _____

Foreman: _____ Ph #: _____

BASIS FOR NOMINATION

YES NO

Did the landscaping provided exceed the minimum County requirements? { } { }

Were the most suitable plant species selected? { } { }

Were all new trees planted properly and of acceptable quality? { } { }

Were all new trees properly maintained after they were installed? { } { }

Were new trees located to contribute to energy conservation? { } { }

**TREE PLANTING AWARD
NOMINATION Form B**

What percentage of the tree cover requirement was provided overall?

What percentage of the tree cover provided was met by preservation?

Use this space to provide other details relevant to this nomination or attach a separate sheet.